

General text for all Ketubot

Note: Text in ***bold purple italics*** is to be customized for each wedding

On the ***Jewish day of the week***, on the ***Jewish date*** of the ***Jewish Month***, in the ***Jewish year*** from the time of the creation of the world, as we reckon time, here in ***Name of City***, the ***Groom's name, son of the Groom's father*** said to the ***Bride's name, daughter of the Bride's father***, "Be my wife according to the practice of Moses and Israel, and I will cherish, honor, support and maintain you in accordance with the custom of Jewish husbands who cherish, honor, support, and maintain their wives faithfully. And I here present you with the marriage gift in the ***amount of*** (usually two) silver hundred zuzim, which belong to you, according the Law; and I will also provide you with food, clothing and necessities, and live with you as husband and wife according to universal custom."

And ***Name of Bride*** consented to become his wife. And this dowry that she brought from her ***name of her father's*** (if he is living) house, whether in silver, gold, jewelry, clothing, furnishings or bedding, the ***Name of the Groom*** accepted responsibility for all in the ***amount of*** (*usually one hundred*) zuzim, and agreed to add to this amount from his own assets the ***amount of*** zuzim, for a total ***amount of*** zuzim. The ***Name of the Groom***

said: "The obligation of this **Ketubah** , this dowry and this additional sum, I accept upon myself and my heirs after me, to be paid from all the best part of all my property that I now possess or may hereafter acquire, real and personal. From this day forward, all my property, even the shirt on my back, shall be mortgaged and liened for the payment of this **Ketubah** ,

dowry and additional sum, whether during my lifetime or thereafter." The obligation of this **Ketubah** , this dowry and this additional sum, was accepted by *Name of the Groom* with the strictness established for **Ketubot** and additional sums customary for the daughters of Israel, in accordance with the decrees by our Sages of blessed memory. This **Ketubah** is not to be regarded as a formality or as a perfunctory legal form. We have established the acceptance on the part of *Groom's name, son of the Groom's father* to *Bride's name, daughter of the Bride's father*, of this contract, all of which is stated and specified above, with an article (or garment) for that purpose.

And all shall be valid and binding.

Witnessed by _____

Witnessed by _____